



Diamond Mountain University

Depth Course 5: Setting Fire to Your Meditation, Part II

Homework Four: One, or Many?

1) When Master Kamalashila focuses on the emptiness of stationary things, into what categories does he divide all existing things?

2) Why can't things be singular? Why can't they be multiple?

3) Give the famous Consequence School phrase that sums up this class, in Tibetan and English:

4) Why can we conclude that the objects which appear to our mind have the same intrinsic nature as our mind?

5) Why is consciousness neither singular nor multiple?

6) Describe the meditative process we go through to establish that consciousness is like an illusion:

*Hypertext assignment:* On the back side of this page, write out either the Tibetan or the Sanskrit script of the sutra quotation which starts "Outer physical objects do not exist...", and then write each English word underneath the corresponding Tibetan or Sanskrit word.