



5) He then says that the teaching into which we should enter and stay can be divided into the 'physical teachings' and 'the teachings in the form of realizations'. Of the former, why does Kedrup Tenpa Dargye write that the perfection of wisdom sutras are the highest and most exalted?

6) What poetic phrase does Kedrup Tenpa Dargye use for the 'profound object'? (In either Tibetan or English.)

7) The approach of which great master does Kedrup Tenpa Dargye follow in order to set forth a comprehensive treatment of emptiness? Also give the two specific methods used by this 'Savior' to establish the meaning of emptiness.

8) What are the two works (or collections of works) composed by this Savior to present these two methods for establishing the meaning of emptiness?